

**TWO HILLS AGRICULTURAL SOCIETY - 20\_\_ BENCH SHOW ENTRY FORM - Pg 2**

	<b>Name</b>	<b>Exhibitor #:</b> _____
	<b>Address</b>	<b>Entry Fee:</b> _____
	<b>Phone #</b>	<b># of Entries:</b> _____



<b>PLEASE LIST ENTRIES IN SAME ORDER AS THE BOOKLET</b>	<b>For Ag Use ONLY</b>
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